

GENERAL NOTES:

- 1. THE BOUNDARY AND TOPOGRAPHY AS SHOWN ARE BASED ON A FIELD SURVEY PERFORMED BY GILMORE & ASSOCIATES, INC. IN APRIL OF 2007...
2. LOCATIONS OF EXISTING UNDERGROUND UTILITIES/FACILITIES SHOWN HEREON HAVE BEEN DEVELOPED FROM RECORDS, FIELD MARKS, AND/OR ABOVE GROUND OBSERVATION OF THE SITE...
3. ALL CONTRACTORS WORKING ON THIS PROJECT SHALL VERIFY LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES/FACILITIES PRIOR TO THE START OF WORK...
4. VERTICAL DATUM IS NGVD29 AND WAS ESTABLISHED BY GLOBAL POSITIONING SYSTEM (GPS) OBSERVATIONS REFERENCED TO THE NGS CORS NETWORK...
5. BENCHMARK IS DRILL HOLE IN TOP OF CURB OPPOSITE CLXCL BROOKFIELD LANE AND HOGAN LANE. ELEVATION = 224.79
6. WELL No.15 LOT IS A WATER EASEMENT GRANTED TO AMBLER BOROUGH WATER DEPARTMENT FOR PUBLIC WATER; DEED BOOK 4865, PGS. 64-77.
7. WELL 15 LOT IS LOCATED AT 527 BROOKFIELD LANE.
8. a. INSIDE THE BUILDING ENVELOPE: TREES 6" AND LARGER TO BE RETAINED. b. OUTSIDE THE BUILDING ENVELOPE: RETAIN AS MANY TREES AS POSSIBLE.
9. AMBLER BOROUGH TO OBTAIN NECESSARY "TOWNSHIP ROAD OCCUPANCY PERMIT" FOR ANY/ALL WORK CONDUCTED IN BROOKFIELD LANE.
10. AMBLER BOROUGH TO PROVIDE AND INSTALL A "KNOX BOX" TO HOUSE EMERGENCY ACCESS KEYS IN ACCORDANCE WITH WHITPAIN TOWNSHIP FIRE MARSHALL'S REQUIREMENTS.
11. AMBLER BOROUGH TO PROVIDE THE WHITPAIN TOWNSHIP FIRE MARSHALL A COPY OF THE "MSDS" SHEETS FOR ALL CHEMICALS STORED OR USED AT THE SITE.
12. ALL SIGNIFICANT VEGETATION SHOWN ON SHEETS 1, 2, & 3 WHICH EXISTS AND WHICH IS LOCATED OUTSIDE OF THE BUILDING ENVELOPE AND WHICH IS NOT DIRECTLY AFFECTED BY THE PROPOSED PAVED ACCESS DRIVE OR 6 INCH WATERLINE SHALL BE PROTECTED DURING CONSTRUCTION AND PRESERVED AND MAINTAINED AS MAY BE REQUIRED IN ORDER TO BE COMPLEMENTARY WITH THE NEIGHBORHOOD.
13. THE ACTUAL POSITIONING OF THE 10 FOOT WIDE ACCESS DRIVE SHALL BE EVALUATED TO DETERMINE WHETHER THE EXISTING TREES IN THE FRONT YARD OF THE LOT CAN BE AVOIDED DURING THE CONSTRUCTION AND PERMANENTLY PRESERVED.
14. ANTICIPATED WELL No.15 GROUNDWATER WITHDRAWAL RATE: 0.15 MGD OR 4.50 MG (30 DAYS)
15. LANDSCAPING TO BE PROVIDED IN FRONT OF ACCESS DRIVE BOLLARDS AS REQUESTED BY THE TOWNSHIP.

POROUS PAVING MAINTENANCE NOTES:

- 1. DO NOT APPLY SAND OR CINDERS DURING SNOW REMOVAL OPERATIONS.
2. POROUS PAVING AREAS SHALL BE VACUUM SWEEP SEMIANNUALLY.
3. DO NOT PAVE WITH CONVENTIONAL PAVEMENT.
4. DO NOT PRESSURE WASH SURFACES.
5. DO NOT PLACE MULCH OR SOIL ON POROUS PAVING.
6. ANY DAMAGE TO THE POROUS PAVEMENT RESULTING FROM DELIVERY TRUCKS OR OTHER DELIVERY VEHICLES SHALL BE REPAIRED.
7. ANY NEW POROUS PAVING OR REPAIRS TO THE POROUS PAVING SHALL BE PERFORMED USING POROUS PAVING MATERIALS OF EQUIVALENT ABSORPTION RATES.

LEGEND:

Legend table with symbols for contours, utility poles, wells, signs, gas valves, inlets, catch basins, existing spot elevations, sanitary sewer lines, storm drainage facilities, water, electric, telephone, test borings, fences, cleanouts, vents, manholes, fire hydrants, cable TV, gas, and proposed bollards.

PENNSYLVANIA ONE CALL SYSTEM, INC. 925 Inlin Run Road West Mifflin, Pennsylvania 15122 - 1078



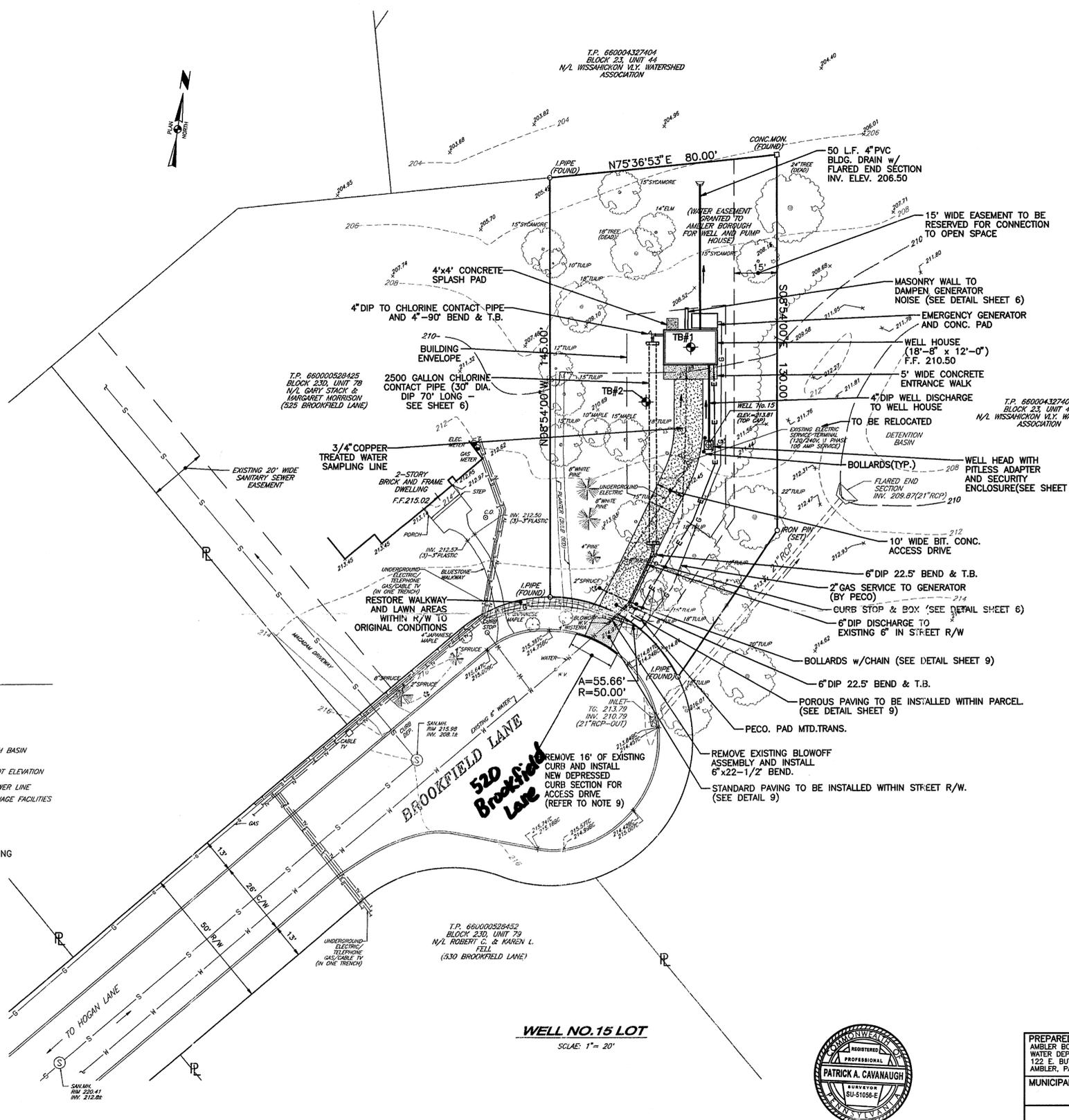
BEFORE YOU DIG ANYWHERE IN PENNSYLVANIA CALL 1-800-242-1776 NON-MEMBERS MUST BE CONTACTED DIRECTLY PA LAW REQUIRES THREE WORKING DAYS NOTICE TO UTILITIES BEFORE YOU EXCAVATE. DRILL, BLAST OR DEMOLISH.

APPROVED BY THE WHITPAIN TOWNSHIP ENGINEER ON THE DAY OF October 29, 2007

APPROVED BY THE WHITPAIN TOWNSHIP PLANNING COMMISSION ON THIS 11th DAY OF September, 2007

APPROVED BY THE BOARD OF SUPERVISORS OF WHITPAIN TOWNSHIP THIS 16th DAY OF October, 2007

I HEREBY CERTIFY THAT THIS PLAN REPRESENTS A SURVEY MADE BY ME, OR UNDER MY SUPERVISION, THAT THE MONUMENTS SHOWN HEREON EXIST AS LOCATED AND THAT ALL DIMENSIONAL DETAILS ARE CORRECT. 10/29/07 DATE REGISTERED ENGINEER OR SURVEYOR



I HEREBY CERTIFY THAT Amber B. Biala IS THE DEVELOPER OF THE LAND HEREON SUBMITTED OR TO BE DEVELOPED AND THAT I DO HEREBY ADOPT THIS PLAN. Mary Rivera, Acting Manager

SUBMITTED HERewith WITH THIS RECORD PLAN ARE A COMPLETE SET OF PROFILES AND CROSS-SECTIONS, AND/OR OTHER IMPROVEMENT CONSTRUCTION DRAWINGS MARKED SHEET NO. 2 OF 12 THROUGH SHEET NO. 12 OF 12, WHICH FORM A PART OF THIS APPLICATION, BEING DATED 7-16-07 AND LAST REVISED 9-12-07

UPON COMPLETION OF THIS PROJECT THERE IS OFFERED FOR DEDICATION THE FOLLOWING:

I HEREBY CERTIFY THE WORK DESCRIBED ON THESE DRAWINGS WILL BE CONSTRUCTED AS SHOWN AND ANY CONSTRUCTION CHANGES SHALL HAVE THE PRIOR WRITTEN APPROVAL OF THE TOWNSHIP ENGINEER. Mary Rivera, Acting Manager, October 31, 2007 DATE

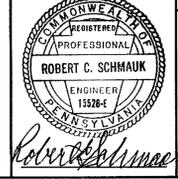
COMMONWEALTH OF PENNSYLVANIA COUNTY OF MONTGOMERY ON THIS, THE 31st DAY OF October, 2007 BEFORE ME Mary Rivera, THE UNSIGNED OFFICER PERSONALLY APPEARED Mary Rivera WHO ACKNOWLEDGED HIMSELF (HERSELF) TO BE THE Acting Manager of Amblen Borough A CORPORATION, AND THAT SHE (SHE) AS SUCH Acting Manager, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY HIMSELF (HERSELF) AS Bernard S. Wojciechowski NOTARY PUBLIC

MY COMMISSION EXPIRES: RECORDED THIS 14th DAY OF November, 2007 IN THE OFFICE FOR THE RECORDING OF DEEDS, ETC. IN AND FOR THE COUNTY OF MONTGOMERY OF NORRISTOWN PENNSYLVANIA. IN PLAN FILE CASE D.B. NO. 30 PAGE 247 RECORDER

MCPD USE ONLY MCPD NO. PROCESSED AND REVIEWED, REPORT PREPARED BY MONTGOMERY COUNTY PLANNING COMMISSION IN ACCORDANCE WITH THE MUNICIPALITIES PLANNING CODE. CERTIFIED THIS DATE FOR THE DIRECTOR MONTGOMERY COUNTY PLANNING COMMISSION

Table with columns for REV., TAX MAP PARCEL NO., MUNICIPAL FILE NO., DATE, SCALE, and SITE PLAN RECORD PLAN WELL No.15. Includes project details and a revision log.

PREPARED FOR: AMBLER BOROUGH WATER DEPT. 122 E BUTLER AVE. AMBLER, PA. 19002



GILMORE & ASSOCIATES, INC. ENGINEERING & CONSULTING SERVICES 350 EAST BUTLER AVENUE NEW BRITAIN, PA 19001-5106 (215) 345-4330 www.gilmore-associates.com