

NOTES:

- OWNER: MONTGOMERY COUNTY COMMUNITY COLLEGE
340 DEKALB PIKE
BLUE BELL, PA 19422
- TOTAL TRACT AREA+ 190.453 ACRES
- PROPERTY BOUNDARY SURVEY BASED ON PLANS PREPARED BY URWILER & WALTER INC. DATED JULY 30, 1968. PROPERTY TOPOGRAPHICAL INFORMATION BASED ON PLANS SUPPLIED BY THE OWNER. CATHCART ROAD R.O.W. PER PLANS PREPARED BY MCMAHON ASSOCIATES, INC.
- TAX PARCEL NO. 6600 01849002; BLOCK 10, UNIT 43.
- THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK AND AGREE TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES, WHICH MAY BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.
- LIMITS OF WETLANDS AS SHOWN HEREON HAVING BEEN DELINEATED BY STV, INC.
- THE PROJECT IS PROPOSED TO BE SERVICED BY PUBLIC SEWER AND WATER FACILITIES.
- THE CONSTRUCTION AREA IS NOT LOCATED WITHIN THE 100 YEAR FLOOD PLAIN PER THE FEMA FLOOD INSURANCE RATE MAP.
- ALL SANITARY SEWER SHALL BE CONSTRUCTED IN ACCORDANCE WITH WHITPAIN TOWNSHIP STANDARD SPECIFICATIONS FOR SANITARY SEWER CONSTRUCTION. THE OWNER SHALL ENTER INTO AN AGREEMENT WITH THE TOWNSHIP TO AUTHORIZE RIGHTS TO OWNERSHIPS, MAINTENANCE, AND OPERATION OF THE UNDERGROUND SEWER LINES AND APPURTENANCES. THE ON-SITE SEWERAGE SYSTEM OUTSIDE OF THE EXISTING MUNICIPAL SEWER R.O.W. WILL BE PRIVATELY OWNED AND MAINTAINED.
- ALL CONSTRUCTION SHALL BE PERFORMED IN ACCORDANCE WITH PENNDOT PUBLICATION 408, LATEST EDITION, AND WHITPAIN TOWNSHIP STANDARDS, WHICHEVER IS MORE RESTRICTIVE.
- NEW GAS, ELECTRIC TELEPHONE AND CABLE TV FACILITIES WITHIN THE TRACT SHALL BE UNDERGROUND.

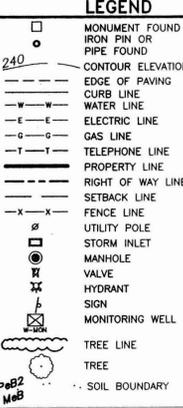
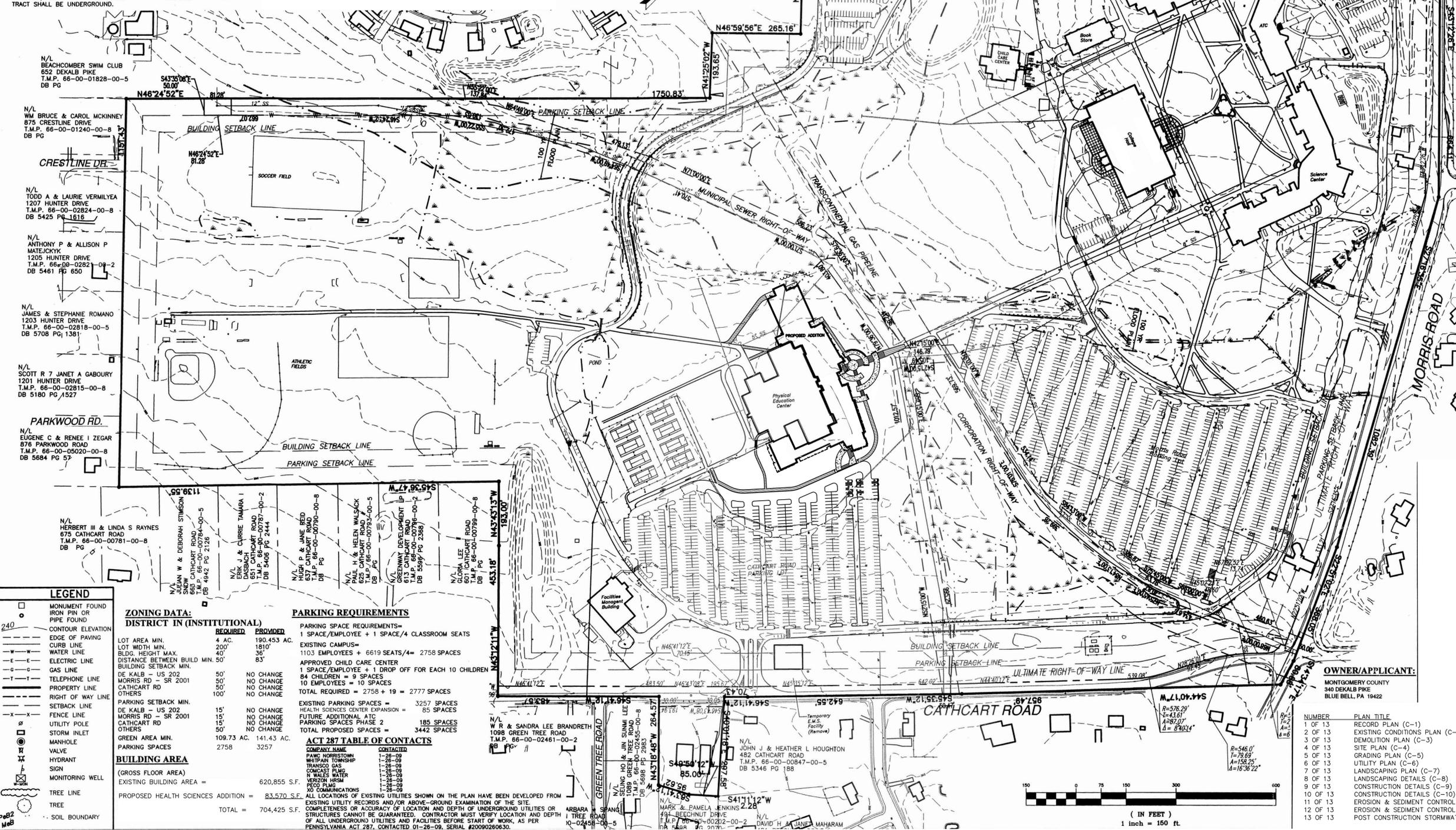
- THE PROPERTY OWNER SHALL HAVE THE RESPONSIBILITY FOR THE PERPETUAL MAINTENANCE OF THE PERMANENT STORMWATER DETENTION BASINS, BASIN OUTLET STRUCTURE AND PIPES. NO CHANGES SHALL BE MADE TO THE STRUCTURES, PIPES OR FINISHED GRADING WITHOUT PRIOR WRITTEN APPROVAL FROM THE TOWNSHIP. THE TOWNSHIP HAS THE RIGHT TO ENTER THE LOT TO PERFORM ANY REQUIRED MAINTENANCE WHICH HAS NOT BEEN PROPERLY PERFORMED OR CARRIED OUT IN A TIMELY MANNER. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE COST OF MAINTENANCE WHICH IS PERFORMED BY THE TOWNSHIP. THE TOWNSHIP MAY LIEN THE PROPERTY FOR SAID COSTS UNTIL THE TOWNSHIP HAS BEEN REIMBURSED IN FULL.
- ELEVATION ON THESE PLANS ARE BASED ON USGS DATUM.
- THE TOWNSHIP RESERVES THE RIGHT IN THE FUTURE TO REQUEST ADDITIONAL TRAFFIC CONTROL SIGNS ALONG THE ACCESS DRIVEWAY AS WARRANTED BY FIELD CONDITIONS

BMP OWNERSHIP ACKNOWLEDGMENT
THE OWNERSHIP AND RESPONSIBILITY OF ALL MAINTENANCE & INSPECTIONS RELATED TO ALL BEST MANAGEMENT PRACTICES (BMP'S) WILL REST WITH THE APPLICANT.

BMP STATEMENT
STORMWATER MANAGEMENT FACILITIES AND/OR BEST MANAGEMENT PRACTICES ARE FIXTURES THAT CAN BE ALTERED OR REMOVED ONLY AFTER THE APPROVAL BY THE TOWNSHIP.

LIST OF WAIVERS FOR SLDO

- 129-15 SIDEWALK AT DEKALB PIKE, MORRIS ROAD AND CATHCART ROAD.
- 129-21C 18" MINIMUM DIAMETER STORM DRAINAGE PIPE AND 1/2% MINIMUM GRADE
- 129-61C(3) NAMES OF ABUTTING OWNERS, NAMES, LOCATIONS, WIDTHS AND OTHER DIMENSIONS OF STREETS, INCLUDING CENTER-LINE COURSES, DISTANCES AND CURVE DATA, DESCRIPTIVE DATA OF RIGHT-OF-WAY LINES NOT PARALLEL TO OR CONCENTRIC WITH A CENTER LINE, AND LOCATION TIE-INS BY COURSES AND DISTANCES TO THE NEAREST INTERSECTIONS OF ALL EXISTING PLANNED AND APPROVED STREETS, ALLEYS AND EASEMENTS, RECREATIONAL AREAS AND OTHER PUBLIC IMPROVEMENTS, WITHIN THE LAND TO BE SUBDIVIDED OR DEVELOPED.
- 129-61C(4) LOCATION, MATERIAL AND SIZE OF MONUMENTS AND PINS, WITH REFERENCES TO THEM.



ZONING DATA:
DISTRICT IN (INSTITUTIONAL)

| REQUIRED | PROVIDED |
|---------------------------------|-------------|
| LOT AREA MIN. 4 AC. | 190.453 AC. |
| LOT WIDTH MIN. 200' | 1810' |
| BUILD. HEIGHT MAX. 40' | 33' |
| DISTANCE BETWEEN BUILD MIN. 50' | 83' |
| BUILDING SETBACK MIN. 50' | NO CHANGE |
| DE KALB - US 202 50' | NO CHANGE |
| MORRIS RD - SR 2001 50' | NO CHANGE |
| CATHCART RD 50' | NO CHANGE |
| OTHERS 100' | NO CHANGE |
| PARKING SETBACK MIN. 15' | NO CHANGE |
| DE KALB - US 202 15' | NO CHANGE |
| MORRIS RD - SR 2001 15' | NO CHANGE |
| CATHCART RD 15' | NO CHANGE |
| OTHERS 50' | NO CHANGE |
| GREEN AREA MIN. 109.73 AC. | 141.43 AC. |
| PARKING SPACES 2758 | 3257 |

PARKING REQUIREMENTS

PARKING SPACE REQUIREMENTS:
1 SPACE/EMPLOYEE + 1 SPACE/4 CLASSROOM SEATS

EXISTING CAMPUS=
1103 EMPLOYEES + 6619 SEATS/4= 2758 SPACES

APPROVED CHILD CARE CENTER
1 SPACE/EMPLOYEE + 1 DROP OFF FOR EACH 10 CHILDREN
84 CHILDREN = 9 SPACES
10 EMPLOYEES = 10 SPACES
TOTAL REQUIRED = 2758 + 19 = 2777 SPACES

EXISTING PARKING SPACES = 3257 SPACES
HEALTH SCIENCES CENTER EXPANSION = 85 SPACES
FUTURE ADDITIONAL ATC CONSTRUCTION PHASE 2 = 185 SPACES
TOTAL PROPOSED SPACES = 3442 SPACES

ACT 287 TABLE OF CONTACTS

| COMPANY NAME | CONTACTED |
|-------------------|-----------|
| PANIC NORRISTOWN | 1-28-09 |
| WHITPAIN TOWNSHIP | 1-28-09 |
| TRANSICO GAS | 1-28-09 |
| CONCAST PUMP | 1-28-09 |
| N. WALES WATER | 1-28-09 |
| VERIZON WIRE | 1-28-09 |
| PECO PLUMB | 1-28-09 |
| NO COMMUNICATIONS | 1-28-09 |

ACT 287 TABLE OF CONTACTS

| CONTACT NAME | CONTACTED |
|-----------------------------|-----------|
| JOHN J & HEATHER L HOUGHTON | 1-28-09 |
| 482 CATHCART ROAD | 1-28-09 |
| T.M.P. 66-00-00847-00-5 | 1-28-09 |
| DB 5346 PG 188 | 1-28-09 |
| MARK & PAMELA JENKINS 2.28 | 1-28-09 |
| 434-BEECHNUT DRIVE | 1-28-09 |
| T.M.P. 66-00-00212-00-2 | 1-28-09 |
| DAVID H & JANE MAHARAM | 1-28-09 |
| 10-02458 | 1-28-09 |

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| CONTACT NAME | CONTACTED |
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| W & SANDRA LEE BRANDRETH | 1-28-09 |
| 1098 GREEN TREE ROAD | 1-28-09 |
| T.M.P. 66-00-02461-00-2 | 1-28-09 |

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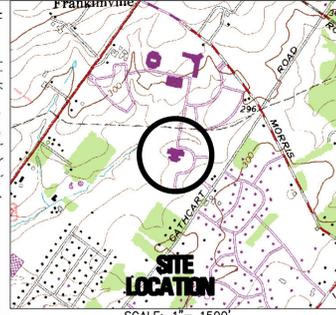
| CONTACT NAME | CONTACTED |
|-------------------------|-----------|
| SEANG HO & JIN SUNG LEE | 1-28-09 |
| 1098 GREEN TREE ROAD | 1-28-09 |
| T.M.P. 66-00-02461-00-2 | 1-28-09 |
| DB 5688 PG 208345-00-8 | 1-28-09 |
| N. WALES WATER | 1-28-09 |
| VERIZON WIRE | 1-28-09 |
| PECO PLUMB | 1-28-09 |
| NO COMMUNICATIONS | 1-28-09 |

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OWNER CERTIFICATION:
I HEREBY CERTIFY THAT THE COUNTY OF MONTGOMERY IS THE OWNER OF THE LAND TO BE DEVELOPED AND THAT I DO HEREBY ADOPT THIS PLAN.
COUNTY OF MONTGOMERY, BY _____ (NAME)

(TITLE)

MONTGOMERY COUNTY COMMUNITY COLLEGE CERTIFIES THAT IT IS THE TENANT OF THE LAND TO BE DEVELOPED AND THAT IT HEREBY ADOPTS THIS PLAN.
MONTGOMERY COUNTY COMMUNITY COLLEGE, BY _____ (NAME)

(TITLE)

PLANNING COMMISSION CERTIFICATION:
APPROVED BY THE WHITPAIN TOWNSHIP PLANNING COMMISSION ON THIS _____ DAY OF _____ 20____.
SECRETARY
WHITPAIN TOWNSHIP PLANNING COMMISSION

TOWNSHIP ENGINEER CERTIFICATION:
APPROVED BY THE TOWNSHIP ENGINEER ON THIS _____ DAY OF _____ 20____.
TOWNSHIP ENGINEER

BOARD OF SUPERVISORS CERTIFICATION:
APPROVED BY THE WHITPAIN TOWNSHIP BOARD OF SUPERVISORS ON THIS _____ DAY OF _____ 20____.
CHAIRMAN
CHAIRMAN

SURVEYOR CERTIFICATION:
I HEREBY CERTIFY THAT THIS PLAN REPRESENTS A SURVEY MADE BY ME, THAT THE MONUMENTS SHOWN HEREON EXIST AS LOCATED AND THAT ALL DIMENSIONAL DETAILS ARE CORRECT.
DATE _____ REGISTERED ENGINEER OR SURVEYOR (SEAL)

STATE OF PENNSYLVANIA:
COUNTY OF MONTGOMERY
ON THE _____ DAY OF _____ 20____ BEFORE ME, THE SUBSCRIBED, A NOTARY PUBLIC OF THE COMMONWEALTH OF PENNSYLVANIA RESIDING IN _____ COUNTY, PA, PERSONALLY APPEARED _____ WHO ACKNOWLEDGED THIS PLAN TO BE THE OFFICIAL PLAN OF THE PROPERTY SHOWN THEREON, SITUATE IN THE TOWNSHIP OF WHITPAIN, MONTGOMERY COUNTY, PENNSYLVANIA, AND DESIRED THIS PLAN TO BE RECORDED ACCORDING TO LAW.
WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR AFORESAID.

NOTARY PUBLIC

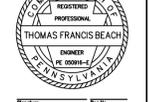
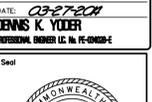
RECORDING CERTIFICATE:
RECORDED THIS _____ DAY OF _____ 20____ IN THE OFFICE FOR THE RECORDING OF DEEDS, ETC., IN AND FOR THE COUNTY OF MONTGOMERY OF NORRISTOWN, PENNSYLVANIA, IN PLAN FILE CASE NO. _____ PAGE _____
RECORDER



REMINGTON, MNICK & BEACH ENGINEERS
922 FAYETTE STREET
CONSHOHOCKEN, PA 19428
(610) 940-0500 FAX (610) 940-1961
WWW.REMINGTONMNICKANDBEACH.COM
ENGINEERING EXPERIENCE SINCE 1901

DATE: 03-27-2011
THOMAS F. BEACH
PROFESSIONAL ENGINEER IN THE PE-00040-C

DATE: 03-27-2011
DENNIS K. YODER
PROFESSIONAL ENGINEER IN THE PE-00040-C



KIMMEL BOGRETTE
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www.kimmelbogrette.com

MONTGOMERY COUNTY COMMUNITY COLLEGE
HEALTH SCIENCES CENTER
340 DEKALB PIKE, BLUE BELL PA
WHITPAIN TOWNSHIP

Bid Issue Date: _____
Drawn By: M.J.
Checked By: J.R.W.
Scale: 1" = 50'

Sheet Name: RECORD PLAN
Revisions: _____
Progress Prints: _____

NUMBER PLAN TITLE
1 OF 13 RECORD PLAN (C-1)
2 OF 13 EXISTING CONDITIONS PLAN (C-2)
3 OF 13 DEMOLITION PLAN (C-3)
4 OF 13 SITE PLAN (C-4)
5 OF 13 GRADING PLAN (C-5)
6 OF 13 UTILITY PLAN (C-6)
7 OF 13 LANDSCAPING PLAN (C-7)
8 OF 13 LANDSCAPING DETAILS (C-8)
9 OF 13 CONSTRUCTION DETAILS (C-9)
10 OF 13 CONSTRUCTION DETAILS (C-10)
11 OF 13 EROSION & SEDIMENT CONTROL PLAN (C-11)
12 OF 13 EROSION & SEDIMENT CONTROL DETAILS (C-12)
13 OF 13 POST CONSTRUCTION STORMWATER MANAGEMENT PLAN (C-13)

(IN FEET)
1 inch = 160 ft.

C-1
1 of 13